

THE LAW OF KARMA

by **H.E. Druwang Konchok Norbu Rinpoche**
(The Most Enlightened One)

(translated jointly by Lama Konchok Tamphel & KK.Tham)

Introduction to Drikung Kagyu Lineage

This Great Drikung Kagyu Lineage is traceable back to Buddha Vajradhara and the lineage continues till to date by both H.H. Chetsang Rinpoche and H.H. Chuntsang Rinpoche. Another great aspect of Drikung Kagyu Lineage also had a lot to owe to its founder Lord Jigten Sumgon who is also the 2nd incarnation of Arya Nargajuna and is a great lama during that time. If we were to enquire about the realization of this great lama, he is the one who had combined the 3 Great Stream of Lineages into one River hereafter named as Drikung Kagyu from ;

1. Lineage Profound View - Buddha Shakyamuni, Arya Nagarjuna, Chanta Kirti Atisha, Gampopa..
2. Lineage Most Excellent Practice- Buddha Shakyamuni, Manjushri, Maitreya, Asanga ...Atisha, Gampopa.
3. Lineage of Magnificent Blessing Realization - Vajradhara, Tilopa, Naropa, Marpa, Milarepa, Gampopa.

(For more info, please check out this [Drikung Kagyu Intro site](#))

Drikung Kagyu as claimed by Rinpoche is not an ordinary lineage as it was actually traceable back to the Great Primordial Buddha Vajradhara following by Tilopa, Naropa, Marpa, Milarepa, Gampopa and Phagmodrupa before the lineage is passed on to Lord Jigten Sumgon. This is such a wonderful lineage that existed till date under the leadership by both H.H. Chetsang Rinpoche and H.H. Chuntsang Rinpoche.

Ratnashri Center Malaysia

Druwang Rinpoche says the reason he came here today at [Ratnashri Center Malaysia](#) is because of the great infinite Kindness and Compassion he has for His Holiness Drikung Kyabgon Chetsang Rinpoche (HHDK). Since this center is set up to flourish the great Drikung Kagyu teaching inspired and patronized personally by HHDK, also for reason that all you devotees who are gathered here due to having the Great Karmic affinity in previous lives. Ratnashri Center Malaysia following the Great Drikung Kagyu is a truly wonderful and great place to exist. It is necessary to have such a center so that opportunity to practice and to receive teachings is made possible to all who have the Karmic affinity. Druwang Rinpoche advised all to cherish and utilize the facility the center has to offer and strongly advised us to abide by the pure samaya. Rinpoche reiterated that without commitment to pure samaya, whoever a good practitioner we claimed ourselves to be will not be an authentic practitioner by nature. Without commitment to pure samaya, the leader/teacher and its followers will all be misled away from authentic Dhamma practice. Pure samaya is the main foundation and a progressive path for all of us to realize the Dhamma. Rinpoche advised us to maintain right motivation and intention in operating this center, with the right intention it'll be a success here and

hereafter. But if the intention isn't pure then it will for sure be a failure, even before benefiting other sentient beings. If there are abundance negative intentions, then the center and its followers will not last and will thus evaporate without a trace.

Teaching on the law of Karma

Rinpoche had join us here today out of pure intention solely to benefit all sentient beings and had no thoughts of benefiting himself. Another reason is because of the coming Snake Year teaching in Jangchubling Drikung Kagyu Institute, India. Both H.H. Chetsang Rinpoche and H.H. Chuntsang Rinpoche had pleaded for his help and with pure intention Rinpoche had agreed to travel abroad to teach in order to create more awareness as well as to generate more funds needed for the teaching preparation. Rinpoche reiterated that he does not need any of those funds generated, but out of compassion and for benefit of all sentient beings he is here with us now.

Rinpoche exclaimed that whatever he does is for benefit of all sentient beings and he has not any personal gains out of it, not even a tiny fraction of a hair in size. Rinpoche relates on how he benefits other sentient beings by reciting mantras himself and encouraging others to recite the Great 6 Syllable Mantra of the Great Compassionate Avalokitesvara (Chenrezig). Also Rinpoche frequently does fasting retreat solely to benefit all sentient beings and whatever comes out from these activities are dedicated 100% to all sentient beings with the pure intention and compassion. This is the also the reason why Rinpoche is here today at Ratnashri Center and for the Grand Amitabha Lamp Lighting Event which is also bears the Journey of Mani title. Rinpoche expounded to all of us that we must constantly be mindful of the Law of Karma, the Great Dhamma, abide by the Samaya and always reflect on the good deeds of all Drikung Kagyu Masters.

Rinpoche being humble says that he had no realization or knowledge at all, and had nothing really special to offer but he came with pure intention. But he knows only the Great 6 Syllable Mantra of the Great Compassionate Avaloketesvara and would like to share with all at the center. Rinpoche says that this mantra is very especially useful for all Samsaric beings and is our share of Dhamma in this realm. We all need this mantra all the time and this is what Rinpoche has to offer today. Rinpoche says that if he were to preach of higher Dhamma learning today, it will not benefit because we will not understand it's true essence. If the 6 Syllable Mantra is recited well and with pure intention, then we all will be liberated from this ocean of samsara. What Rinpoche says was also the advice of many other masters.

Rinpoche advises all to often make supplication to the Triple Jewels namely Buddha, Dhamma and Sangha. Do not gossip / slander about others. The only thing in this world which do not deceive is the Triple Jewel and the ultimate truth is the Law of Karma/Cause and Effect, more than that Rinpoche himself do not know. Always recite the mantra with pure intention and benefit all sentient beings of this samsara realm. Best is to recite the Amitabha Mantra in the morning, Avaloketesvara Mantra in the afternoon and Guru Rinpoche Mantra in the evening. Thes mantra is very important that we all need it in this life as well as in the next life. Since we are all here today, lets recite the 6 Syllable Mantra together so that we help ourselves as well as other sentient beings towards liberation. Om Mani Padme Hung, Om Mani Padme Hung, Om Mani Padme Hung.....

All errors and misunderstandings are those of the translator. May this, despite all shortcomings of its translation, serve to benefit beings.